

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHOBHIT TIWARI
2	AFFILIATION NO.(IF APPLICABLE)	2132552
3	SCHOOL CODE (IF APPLICABLE)	61040
4	COMPLETE ADDRESS WITH PIN CODE	NKBR ACADEMY, MEERUT-HAPUR ROAD, MEERUT, MEERUT, - 245206
5	PRINCIPAL NAME	MR SHOBHIT TIWARI
6	PRINCIPAL QUALIFICATION	M.A M.Ed
7	SCHOOL EMAIL ID	nkbracademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9639064388

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://nkbracademy.com/pdf-files/AFFILIATION-CERT-2017.pdf">http://nkbracademy.com/pdf-files/AFFILIATION-CERT-2017.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://nkbracademy.com/pdf-files/SOCIETY-CERTIFICATE-2019-2024.pdf">http://nkbracademy.com/pdf-files/SOCIETY-CERTIFICATE-2019-2024.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://nkbracademy.com/pdf-files/RECOGNITION-%20CERTIFICATE.pdf">http://nkbracademy.com/pdf-files/RECOGNITION-%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://nkbracademy.com/pdf-files/RECOGNITION-%20CERTIFICATE.pdf">http://nkbracademy.com/pdf-files/RECOGNITION-%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://nkbracademy.com/pdf-files/BUILDING-CERTIFICATE.pdf">http://nkbracademy.com/pdf-files/BUILDING-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://nkbracademy.com/pdf-files/FIRE-CERTIFICATE.pdf">http://nkbracademy.com/pdf-files/FIRE-CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://nkbracademy.com/pdf-files/NOC-BY%20DEO.pdf">http://nkbracademy.com/pdf-files/NOC-BY%20DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://nkbracademy.com/pdf-files/SAFE-WATER-DRINKING-CER.pdf">http://nkbracademy.com/pdf-files/SAFE-WATER-DRINKING-CER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://nkbracademy.com/pdf-files/FEE-STRUCTURE-2021.pdf">http://nkbracademy.com/pdf-files/FEE-STRUCTURE-2021.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://nkbracademy.com/pdf-files/TENTATIVE-ACADEMIC-CALENDAR-2021-22.pdf">http://nkbracademy.com/pdf-files/TENTATIVE-ACADEMIC-CALENDAR-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://nkbracademy.com/pdf-files/SCHOOL-MANAGEMENT-COMMITTEE.pdf">http://nkbracademy.com/pdf-files/SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://nkbracademy.com/pdf-files/PTA-2021.pdf">http://nkbracademy.com/pdf-files/PTA-2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://nkbracademy.com/pdf-files/BOARDRESULT-2021.pdf">http://nkbracademy.com/pdf-files/BOARDRESULT-2021.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHOBHIT TIWARI

2	TOTAL NO. OF TEACHERS	26
	PGT	9
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. MANSI KASHYAP
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. KRISHNA KUMARI AGARWAL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	33	22	66	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	691.21
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 540
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 624
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NATOUH_k2H4">https://youtu.be/NATOUH_k2H4</a>